EXAMPLE

River Valley Extension District 4-H Club or Affiliated Group Annual Financial Review

Each year, a committee must complete a Financial Review of the records for your club or affiliated group. Please do not complete the financial review in pencil. The review must be completed in pen.

The financial review committee must:

- Be comprised of two (2) adult volunteers and two (2) 4-H members (4-H age 10-18)
- Not be signatories on financial accounts

Supplies

Not have familial or financial relationships	s to signatories on financial acc	ounts
Club/Unit Name: Happy Clovers 4	-H Club	
Bank Account Number: 1234 - 5078	Type of Account: Checkir	a Bank: United Bank & T
Looking at 12 monthly bank statements that	are closest to the 4-H Year - October	1 st , 2021 – September 30 th , 2022.
Bank Statement Year: October	10 , 2021 to Oct	ober 9, 2022.
(Beginning Statement Da	CONTRACTOR AND ADDRESS OF THE PARTY OF THE P	atement Date on 12th Statement)
Beginning Bank Statement Balance: \$4.	527 81 Ending Bank Sta	tement Balance: \$3,801.53
(On 1st Statement)	(On 12 th S	
		ots/Checks Total: 4 125. 00
Beginning Register Balance: \$4,018.		Balance: \$3, 670.53
<u> </u>		
Does the Ending Bank Statement Balance		
Bank Account Number: $9870 - 4321$	Type of Account: Swings	S Bank: NCK Bank
Looking at 12 monthly bank statements that	are closest to the 4-H Year - October	1 st , 2021 – September 30 th , 2022.
Bank Statement Year: October	, 2021 to <u>Sep</u>	<u>stember</u> 30, 2022.
(Beginning Statement Date	te on 1st Statement) (Ending St	atement Date on 12 th Statement)
Beginning Bank Statement Balance:	203. OB Ending Bank Star	tement Balance: \$1,203.08
(On 1st Statement)	(On 12 th S	
	Outstanding Deb	ots/Checks Total:
Beginning Register Balance: <mark>季1,203.9</mark>	S Ending Register	Balance: \$ 1,203.08
		110
Does the Ending Bank Statement Balance		
Please list your organization's employer identification		
Our 2021-2022 4-H Year bank records were in pos	ssession of: Greg Gre	een
Persons authorized to sign on your club or affiliat	ed group financial account(s) f	for 2021-2022: John Jolly,
Susie Sunshine, Hanno	un Happy, Gire	a Gireen
		0
Our 2022-2023 4-H Year bank records are in posse	4.5	
List five major financial events or activities of you	ır club or group during the 202	1-2023 4-H Year. Please include the
income and expense from each of these events.	NOTE: There may only be inco	me or expense. List \$0 as it applies.
Event/Activity	Income	Expense
1. Skatina Party	\mathbb{Q}	\$318.21
2. Food Stand	\$723,30	\$ 592,88
2 T-Shirts	\$ 201 83	\$ 150.00
4. Camp Scholarships	<u> </u>	\$ 200.00
5 District 4-H Club Skit		\$ 21.8Z
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Financial Review Committee Checklist: Please look mark all items that are present and in order.	k over the following to ensure accuracy of acco	ounting practices. Check
X Club/Unit budget and any addendum		
X Canceled checks and deposit slips		
X Treasurer's ledger reports (check regi	ster)	
X Receipts for all income		
Financial Institution Statements (Bank	< Statement)	
X Bills and/or approval in minutes for al		
X Year-end financial report and/or Year	ly Summary of Club Finances	
List any recommendations for improvement (do no	ot include issues that need addressed): $ extit{AV}$	1 receipts
are present but maybe		
	as reviewed all of the above and finds that the older of the above and finds that the older of the above and finds that the older of actions of the above and finds that the above and finds of actions of actions	days of the original
By signing, I verify that I participated in the financial a family member of any signatories of the account(s to all of the guidelines established for a Financial Re	s), am not personally a signatory on the accou	
Name (Please Print)	Signature	Date
Adult: Kevin Clover	Kevin Clover	10/21/22
Adult: Betty Bliss	Betty Bliss	10-21-22
Youth: Callie Clover	Callie Clover	10/21/22
Youth: Paul Positive	Paul Positive	10.21.22
EXTEN	ISION OFFICE USE ONLY	
Date Received in Office:	Reviewed By:	
The River Valley Extension District #4 Executive Bo and approved the report on: Date:	-	Review Committee
Signature of Extension Board Representative:		